

APPLICATION FOR EXHIBITOR SPACE

12th Annual



2023 Sand • Water • RV Expo

NOVEMBER 17-18, 2023

Lake Havasu State Park, Windsor 4 (on London Bridge Road)

Please print-out the PDF form, fill-out and return with deposit -- a new Expo floorplan is also available online for viewing. A one-half deposit is required with an application to reserve space. Balance due must be paid on or before October 1, 2023.

Company Name _____

Company phone _____ Cell _____

Email Address _____

Name of Person Requesting Space _____

Company address _____ City _____ State _____ Zip _____

Company Website _____

Type of Business _____

Products to be Exhibited (please be Specific) _____

EXHIBITOR RATES (Must submit a space application and a 50% deposit)

BULK SPACE (for offroad vehicles, trailers, RVs, trucks, boats, etc.)

Full Space (65' x 80' = 5,200 sq. ft.) \$2,125.00

Half Space (65' x 40' = 2,600 sq. ft.) \$1,410.00

Quarter Space (32.5' x 40' = 1,300 sq. ft.) \$ 840.00

BOOTHS (Corner) 12' x 12' (No Electrical) \$ 450.00

BOOTHS (Non-Corner) 12' x 12' (No Electrical) \$ 400.00

Additional 12' x 12' (No Electrical) \$ 250.00

VIEW FLOORPLAN AT: WWW.SANDANDWATEREXPO.COM (Click on "For Exhibitors")

Space Preference _____ (1st choice) _____ (2nd choice)

Bulk Space Size _____ Number of Booth Spaces _____

Would you like to add a banner ad on the expo website? ____yes ____no

Deposit Amount (50% of total due) _____ (with space application)

Balance Due _____ (no later than October 1, 2023)

ALL EXHIBITORS ARE REQUIRED TO HAVE A VALID TEMPORARY LAKE HAVASU CITY BUSINESS LICENSE.

Payments may be made in cash, check, money order and online Credit Card/PayPal to:

MAKE PAYABLE TO: D&D Marketing, Inc.

1915 McCulloch Blvd. N., Suite 102, Lake Havasu City, AZ 86403

(928) 486-7393 info@sandandwaterexpo.com www.sandandwaterexpo.com

IMPORTANT EXHIBITOR BULK/BOOTH INFORMATION -- PLEASE READ

- **Show Hours:** Friday, November 17, 2023 -- 11am to 5pm
Saturday, November 18, 2023 -- 9am to 5pm
- **Move-in:** Thursday, November 16, 7:30am to 6pm, Friday, November 17, 7:00am to 9:00am
- **Move-out:** Saturday, November 18 after 5:00pm, Sunday, November 19 from 8am to noon
- Security will be present from Thursday, November 16 through Sunday, November 19, at noon.
- All bulk space exhibits and booths must be attended/manned during all show hours.
- There is no electrical power on-site. Portable generators are permitted only with permission of show management.
- Bulk exhibitors and booth vendors are responsible for their own move-in and move-out. Boat Show management does not offer storage.
- Bulk exhibitors and booth vendors are responsible for bringing their own display equipment (i.e. tables, chairs, EZ-Ups, stairs, backdrops, signage, etc.)
- All exhibitors are required to abide by all local regulations pertaining to licenses and permits. In addition, all exhibitors must provide proof of business liability insurance.
- No outside alcoholic beverages are allowed at the Boat Show. Food, beverage and beer will be available for sale on-site during regular show hours.

Please call Expo management 928-486-7393 or email info@sandandwaterexpo.com for additional questions or clarifications.

SPACE APPLICATION DUE NOW with 50% DEPOSIT

BALANCE OF SPACE COST -- DUE IN FULL, October 1, 2023.

In the event an exhibitor wishes to cancel a space reservation, that must be done prior to October 1, 2023 in order to receive a full refund. No refunds of any payments after October 1, 2023.

SPACE APPLICATIONS MAY BE SUBMITTED ELECTRONICALLY, MAIL OR FAX

(print-out the PDF form, fill-out and return with deposit -- an Expo floorplan is also available online for viewing).

ALL EXHIBITORS ARE REQUIRED TO HAVE A VALID LAKE HAVASU CITY TEMPORARY BUSINESS LICENSE and a State of Arizona TPT (Transaction Privilege Tax) number.